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| SERIAL NUMBER 10/642,813 | FILING OR 371(c) DATE 08/19/2003 RULE | CLASS 607 | GROUP ART UNIT 3762 | ATTORNEY DOCKET NO. |
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APPLICANTS

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** CONTINUING DATA *****

This appn claims benefit of 60/406,987 08/30/2002-

NOT PERFECTED
mk

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

** SMALL ENTITY **

11/14/2003

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|---|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY INDIA | SHEETS DRAWING 2 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <i>mk</i> Initials <i>mk</i> | | | | |

ADDRESS

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TITLE

Vipul's lifetime lifeline permanent pacemaker and implantable cardioverter-defibrillator

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|---------------------------------------|---|--|
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |